FAIRFIELD SOIL & WATER CONSERVATION DISTRICT SUPERVISORS MEETING

Date: September 8, 2016

Location: Immediately following the Annual Meeting/Banquet at Alley Park's Goslin Nature Education

Center in Lancaster, Ohio

Board of Supervisors in attendance: Mark Boving, Don Rector, Matt Reese, Tim White, Mike Wolfe District Staff: Amy Boyer, Nikki Drake, Jonathan Ferbrache, Chris Holt, Chad Lucht, Tommy Springer

NRCS: Dave Libben, Brice Shaw, Soil Scientist Brian Cooley

Meeting called to order at 8:34 p.m. by Mark Boving.

The minutes from the August 11, 2016, Board meeting were reviewed. Tim made a motion to approve the minutes. Don seconded. A vote was taken: all in favor. Motion carried.

The financial report was reviewed. Mike made a motion to approve the financial report. Tim seconded. A vote was taken: all in favor. Motion carried.

| RECEIPTS | | | | |
|---|--------------|--------------|-----------|--------|
| 2 plat books sold | \$ | 40.00 | Dist. | Fund |
| 19 annual meeting/banquet tickets | | 247.00 | " | " |
| Brooks Rice – drill rental (1.7 acres) | | 20.40 | " | 66 |
| Star Ohio – interest (July) | | 67.44 | " | " |
| FSWCD Special Fund – reimb. ckg. account for postage to mail August newsle | etter | 255.42 | " | 66 |
| Ken Mason – deposit for drill rental | | <u>50.00</u> | " | " |
| Total Receipts District Fund | 1 | \$680.26 | | |
| ODA, Soil & Water Conservation – July/August state match payment | 4 | 42,834.00 | Spec | . Fund |
| | | ŕ | • | |
| BILLS | | | | |
| John Donley – Ck#5061 – remainder of sediment & erosion control inspection | | 6,411.85 | Dist. | Fund |
| fees for Meadowmoore, Section 2, Phase 2 & Section 4 | | | | |
| GBI Investments – Ck#5062 – remainder of sediment & erosion control inspec | tion | 2,166.27 | 66 | 66 |
| fees for Dollar General Pleasantville | | | | |
| United Landmark LLC – Ck#5063 – chemical for Violet Township pesticide w | ork | 149.50 | " | " |
| USPS – Ck#5064 – postage to mail August newsletter | | 255.42 | " | " |
| Nextel Communications – Ck#5065 - monthly cell bill (\$84.23 TSP; \$64.24 Pt 2 funds) | iase | 148.47 | " | 66 |
| Ohio Department of Agriculture – Ck#5066 – pesticide licenses/renewals (3 sta 1 business) | ıff/ | 140.00 | " | " |
| Vinton Co. National Bank – Ck#5067 – Visa bill (candy for Violet Festival) | | 7.78 | . " | " |
| Lancaster Eagle-Gazette – Ck#5068 – monthly newspaper subscription (Septer | nher | | | " |
| Total Expenses District Fu | | | | |
| • | | 23,484.82 | Spec | .Fund |
| Health Insurance L- | | 9,602.64 | spec. | " |
| Life Insurance L- | | 36.00 | 66 | 44 |
| Medicare L-1 | | 315.96 | 66 | 44 |
| Workers Comp. L- | | 72.36 | 44 | " |
| PERS L- | | 3,287.86 | 66 | " |
| Total Salaries & Benefi | | | | |
| | .is .p. 3 | 41.83 | Snac | Fund |
| • | ,-3 ,-2 | 500.00 | Spec. | " |
| | 2 2 | 8.09 | ٠. | 44 |
| for water sampling/office use) | ,- <u>∠</u> | 0.09 | | |
| 1 5 / | ,-9 | 803.00 | دد | 66 |

| Statewide Floodplain Mgmt. Conference; T. Springer to Ohio Pollinator | r | | | | |
|--|-------------|------------|------|----------|----------|
| Habitat Symposium on 8/31) | ~ | 200.00 | ۲, | 66 | |
| HFM Publications LLC – PO#6767 – 2 calendar ad spots (Lancaster & | L-10 | 300.00 | | •• | |
| Pickerington 2017 calendars) Ohio University PO#6771 share of costs for 2 interes | L-5 | 446.64 | " | " | |
| Ohio University – PO#6771 – share of costs for 2 interns Fairfield SWCD – reimb. cost for postage to mail August newsletter | L-3 L-2 | 255.42 | 44 | " | |
| North End Press – PO#6951 – printing & mailing August newsletter | L-2 L-10 | 1,228.50 | ۲6 | 66 | |
| Office Mart – PO#6952 – misc. office supplies | L-10 L-2 | 68.16 | 44 | " | |
| Christina Holt – PO#7081 – replenish petty cash fund | L-2 L-2 | 34.79 | 44 | " | |
| Total Expenses Special Fund (Purchase Constitution of the Constitu | | \$3,686.43 | | | |
| Total Expenses Special Punt (Turenase V | Jucisj | ψ5,000.45 | | | |
| PURCHASE ORDERS | | | | | |
| Speedway SuperAmerica – Blanket PO#1824 | L-2 | | | | |
| 8/15 Monthly fuel bill | | \$221 | .07 | | |
| | | Current | Bala | ance \$4 | 28.82 |
| | | | | | |
| BP America – Blanket PO#1799 | L-2 | | | | |
| 8/12 Monthly fuel bill | | \$152 | | | |
| | | Current | Bald | ince \$3 | 321.74 |
| | | | | | |
| AT&T – Blanket PO#1793 | L-5 | | 4.0 | | |
| 8/9 Monthly phone bill | | \$48. | | φ. | . 10. 60 |
| | | Current | Bald | ince \$1 | 13.62 |
| Time We was C-11- D11+ D0#(022 | L-5 | | | | |
| Time Warner Cable – Blanket PO#6032 8/12 Monthly business class service | L-3 | \$119 | 00 | | |
| 8/12 Monthly business class service | | Curreni | | meo \$ i | 10 00 |
| | | Curreni | Бин | ince pi | 17.77 |
| | | | | | |
| DISTRICT FUND BALANCES AS OF 8/31/16: | ٠ | | | | |
| \$245,433.22 Total balance in District Account | | | | | |
| \$153,309.19 - Balance in Star Ohio | | | | | |
| \$92,124.03 - Balance in District Checking Accoun | ıt | | | | |
| \$156,078.71 Amount to be used only for the following programs/grants | s/etc.: | | | | |
| \$22,624.15 - Sediment & Erosion Control Inspecti | on Fees – | RPC projec | ts | | |
| (Any unused amount is returned) | | | | | |
| \$3,962.58 - Phase II Funds (County Commissioner | rs) | • | | | |

\$572.90 – Amount that can be used for a project utilizing the following funds:

\$256.44 – Conservation Funds (Rager Fertilizer fine)

\$124.65 – Mall Wetland Sign Funds

\$191.81 – Land Lab Funds (Quail Unlimited donation)

\$2,255.84 - Clear Creek Funds

\$705.90 – Healthy Soils Mini-Grant (ODNR)

\$51,298.59 - Current Staff Liabilities (comp & vacation leave)

\$74,658.75 - Contingent Staff Liabilities (Unemployment-25% of prior year's salaries)

Total undedicated funds \$89,354.51

PETTY CASH

Beginning Balance \$28.05

Ending Balance \$.21

RECEIPTS

None

BILLS

| 4 newsletters returned at \$1.16 each | \$ 4.64 |
|--|---------|
| 11 newsletters returned at \$1.16 each | 12.76 |
| 1 newsletter returned | 1.16 |
| 8 newsletters returned at \$1.16 each | 9.28 |

SPECIAL FUND BALANCES AS OF 8/31/16:

Balance in Budgeted Appropriation Account - \$246,115.59 Balance in Special Account - \$254,999.28 (Actual Cash)

2016 STATE MATCH

Amount allocated - \$201,228.00 Received to date - \$42,834.00

Outstanding balance (to be received in 2016/2017) - \$158,394.00

Special Fund Account Balances

| L-1 Salaries \$141,297.46 | L-10 Advertising \$2,062.75 |
|-------------------------------------|-----------------------------------|
| L-2 Supplies \$6,538.37 | L-11 PERS \$20,181.73 |
| L-3 Equipment \$7,145.50 | L-12 Worker's Comp. \$1,449.09 |
| L-4 Repair & Maintenance \$447.67 | L-12a Unemployment \$10.00 |
| L-5 Contract Services \$1,165.58 | L-12a Medicare \$2,297.62 |
| L-6 Rentals/Lease \$13,120.00 | L-13 Health Insurance \$41,121.00 |
| L-7 Specialized Services \$3,800.00 | L-13 Health Insurance EAP \$0 |
| L-8 Scholarship \$0 | L-13 Life Insurance \$166.80 |
| L-9 Travel Reimbursement \$5,312.02 | |

Vacation, Sick & Comp Leave Balances (as of 8/19/16)

| | Sick Leave | <u>Vacation Leave</u> | Comp Leave |
|--------------------|------------|-----------------------|------------|
| Amy Boyer | 891.93 | 425.23 | 7.25 |
| Nikki Drake | 893.15 | 392.60 | .13 |
| Jonathan Ferbrache | 189.90 | 223.90 | 2.38 |
| Christina Holt | 641.08 | 422.73 | 0 |
| Chad Lucht | 2,244.7 | 395.80 | 8.5 |
| Tommy Springer | 648.54 | 100.15 | 6.88 |

"Dedicated Conservation Fund"

Vinton County National Bank

RECEIPTS

Vinton Co. National Bank - checking account interest (July)

\$ 26.14

BILLS

None

DEDICATED CONSERVATION FUND BALANCE AS OF 8/31/16:

\$231,288.92 Total Cash Balance

\$743.83 - Interest Earned

\$15,380.37 – GPS/GIS Service Funds from Fairfield County Utilities (Water Valve)

\$8,000.00 - GPS/GIS Service Funds from Violet Township (Curb Inlets,

Structures, Storm Piping Size)

\$14,318.38 – Pesticide Application

\$59,686.35 – Engineering Program Funds

\$133,159.99 - Urban Program Funds

There were no public comments.

The 2017 budget (Level 3) was discussed. The state match formula has changed again, providing us a little less than originally budgeted this year. We may want to contact legislature in the future to push to get the formula back up. *Mike made a motion to approve the Level 3 budget. Matt seconded. A vote was taken: all in favor.* Motion carried.

Jason Robinson from the National Wild Turkey Federation was in the audience. Tommy spoke to him about the replacement of our no-till drill. We may be able to get \$5,000 from them towards the purchase of a new seeder.

Tim made a motion to adjourn the Board meeting at 8:42 p.m. Don seconded. A vote was taken: all in favor. Motion carried.

Mark Boving, Chair

Don Rector, Secretary

Minutes taken & typed by:

Nikki Drake, Engineering Technician

Financial Report by:

Christina Holt, Administrative Assistant